

City of Mineral Point

Mineral Point WI 53565

Office of City Clerk-Treasurer

608-987-2361

Gregg Bennett, Mayor

Debi Heisner City Administrator/Clerk Treasurer - d.heisner@cityofmineralpoint.com

Jodi Shemak Deputy Clerk Treasurer – deputyclerk@cityofmineralpoint.com

Council Meeting Agenda

Monday, September 14th, 2015 @ 5:30 p.m.

CITY HALL/COMMUNITY ROOM, 137 High Street, Suite 1

1. Call to order & Roll Call. Confirmation of compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approve Minutes from August 2015 Council meeting
4. Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Five minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.
5. Mayor's Correspondence
6. Clerk's Correspondence
7. New Business
 - a. Pay application #3 for JI Construction
 - b. Capital Improvements Plan
 - c. Safe Drinking Water Grant
 - d. Request from Glen Ridnour (Cornish Society) to re-name the Pocket park
 - e. Discussion of Street Light purchase for 2016
 - f. Discussion changes in Property Insurance for 2016
 - g. Approval of Withdrawal from the Local Government Property Insurance Fund
 - h. Operators Licenses
 - i. Stephanie Prohaska
 - ii. Bailey Dolphin
 - iii. Scott Palzkill
 - i. Approval of Temporary Class B Retailers License
 - i. Mineral Point Lions Club – October 18
 - j. Request from Mineral Point Fire Department to close parking lot at 214 Doty Street for October 4th
8. Approve Payment of Monthly Bills
9. Committee Reports & Long Range Planning Update
10. Next Regular Council meeting date October 12th, 2015 @ 5:30 p.m.
11. Adjourn

Dated: Thursday, September 10th, 2015 8:30 a.m.

Posted: City Hall, Mineral Point Post Office and Farmers Savings Banks bulletin boards

Debi Heisner, City Administrator/ Clerk-Treasurer

Any person who has a qualifying disability, as defined by the American with Disabilities Act that requires the meeting or material at the meeting to be in accessible location or format, must contact the City Clerk @ 137 High Street or call 608-987-2361, prior to the meeting so that any necessary arrangements can be made to accommodate each request.

Sent to: City Council, City Attorney, Chamber of Commerce, WDMP, Democrat Tribune